

**AGENDA**  
**Transportation Advisory Committee**  
**Wednesday 05/14/14: 7:00 P.M. NOTE EARLY START**  
**Town Hall Annex 2<sup>ND</sup> Floor Conference Room**

NOTE: Times are for planning purposes only and will vary depending upon discussion.  
If time becomes short, some topics may be postponed to a later meeting.

- 7:00 Public Comments** – 5 min (for information - not for action)  
**7:05 Vote: Jason Street Recommendations** – Rich/Working Group (60 Min)  
**8:05 Discussion: Flag Program** – Jeff/Carr Jones (15 min)  
**8:20 Administration** (10 min)
  - a. Approval of prior minutes (please review electronic copy before meeting)
  - b. Correspondence
  - c. Active Projects
  - d. Project List
  - e. Current Working Group List
  - f. Individual Action List
  - g. Status of TAC Voted Actions**8:30 Town Issues and Activities (not already on agenda)** – Laura/Wayne/Corey (15 min)  
**8:45 Vote: Authorize Add'l \$250.00 payment Re: Lake Street consultant**  
**8:50 Update: Residences at Acorn Park** – Wayne (5 min)  
**8:55 Update: Mill Street Flashing Beacon** – Scott/Wayne (5 min)  
**9:00 Update: Jason/Mill/Mass** – Wayne (10 min)  
**9:10 Update: Striping Schedule** – Wayne (10 min)  
**9:20 Discussion: Arlington Parking Schedule** – Corey (5 min)  
**9:25 Update: Stratton Safe Routes to School Map and Sidewalk Inventory** - Marjorie (10 min)  
**9:35 Update: Safe Routes to School Maps and Sidewalk Inventory** - School Liaisons (5 Min)  
**9:40 Discussion: Lowell Street and Mass Ave** – Wayne (10 min)  
**9:50 Discussion: Mass Ave Crosswalk (Daniels or Richardson)** – Wayne (5 min)  
**9:55 Update: Route 60/Mystic Valley Parkway** – Rich (5 min)  
**10:00 Adjourn**

Correspondence Sent/Received Between 4/4/14 and 5/1/14:

Letter, dated April 15, from Marie Krepelka, Board of Selectmen Administrator to Rich Turcotte and Howard Muise regarding Lake St. Signs

**Next Formal Meetings – Mark your calendars!!**

<b>6/11/14</b>	Wednesday – Town Hall Annex 2 <sup>ND</sup> Floor Conference Room
<b>7/9/14</b>	Wednesday – Town Hall Annex 2 <sup>ND</sup> Floor Conference Room